Summer August, 2005

Volume 4, Issue 2

SENIOR **MOMENTS**

Senior Friar Newsletter of Our Lady of Guadalupe Province

Senior Friar Profile:

DIEGO MAZON "BORN IN A COVERED WAGON"

Hey, Guys, Summers almost over! Get out and

enjoy it! (One of these will, hopefully, be our "Senior Profile" next issue!



Yes, Diego was delivered on November 20, 1930 by his father in a covered wagon on the way to a nurse midwife because a flash flood blocked their way. He was born Epitacio Gilberto Felipe de Sandoval y Mazon, Jr! He got "Pete" from "Pitasio" and was often called Junior, which he hated. (No wonder he kept Diego!)

GROWING UP between Zuni and Atarque where they raised cattle, beans, was 6 or 7 years old. Then they moved to the big metropolis of Gallup. His family lived with his grandparents until they built two rooms and an outhouse with adobes which Diego helped his Mom and Dad make on week ends.

At 13 Diego started work- was a lot of antagonism ing at a drug store as stock and fighting between the boy and washing dishes at Anglos and the Mexicans a restaurant He remembers seeing the friars at the bowling alley and was struck by their joy and camaraderie while most others fought and argued.

His Dad had worked at the Wingate Arms Depot and Storage building and

then at the Manhattan Diego lived on a ranch Café where he learned to cook. He started a restaurant which, except for a hired dishwasher, was a and vegetables until he "family affair." Beginning ranch near Atarque. when he was a Junior in High School, Diego would Both his grandparents sleep after school and cook from 10 PM to 6 AM Mom's dad an Apache and then race to the Cathedral on his bike to serve 6 AM Mass.

> Diego went to public schools until he was thrown out in his junior year for fighting. There and the Indians

INDIAN ANCESTRY

Both of Diego's grandpas were from Sonoita, Sonora, Mexico on the Arizona border. They went by covered wagon to Tierra Amarilla (Spanish land grants) and then to

San José, now called San Fidel . They had an orchard at San José. His Dad's family moved to San Rafael and then to a

married Indian ladies, his sheepherder and his Dad's dad a Zuni Indian His mom and dad met at San Jose as children. Later they got together again through family visits between his grandpa's ranch and his Mom's folks from Concho, Arizona near St. Johns, Arizona to which they moved from San Jose. Diego has one younger sister in Albuquerque and his parents adopted two first cousins whose families were unable to support them. His second sister lives in Las Cruces with her husband and his brother and his family live at the Conti-

SENIOR MOMENTS

Senior Friars Newsletter



nental Divide.

HIS VOCATION

A friend who played the trumpet invited him to go to a mission at St. Francis parish given by Hyacinth Blocker in his Junior year in high school. Up to this time he hadn't gone to Church for ages but went to the mission and it was then he decided to be a priest. He graduated from Cathedral High School in 1948. He talked to Anthony Korcek about being a Franciscan and began learning Latin with Fr.

Ralph Zinzer. Ralph talked him into going to the Immaculate Heart of Mary seminary in Santa Fe

He studied Religion and Latin at the seminary and took college courses at "Santa Fe" college taught by the Christian Brothers for two years.

The third year (1950-51) he went to the Benedictine Seminary in Conception Missouri which was a rich introduction to liturgy for him. All the seminarians there talked about was money and finances so he decided to go to St. Francis Seminary which made **Bishop Espelage rather** unhappy!

His first year (51-252) as special classman at the seminary he took first year Latin, Greek, and German I and II. October of '51 he was thrown out of German class! He aced Greek. He was put into 4th year



Latin although he had had only two years of Latin. Some of his professors were: Adolf Kirst taught religion; Leonard Foley was disciplinarian; Brian Irvin was an inspiration;

Volume 4, Issue 2

Randolf Thompson played the piano for community singing; Ralph Ohlman was famous for his Latin Poetry. (Hey, this is making me feel old! That's the same time I was in the seminary!)

Diego skipped one vear at DSC and his three years there he hated! It was cold, wet, dreary and he didn't understand half the stuff. Philibert Ramstetter drove him nuts, Leander and Roy Efler gave a bit of enthusiasm to DSC.

After his fifth year at Dayton as a junior priest, Gabriel Buscher assigned almost all their class to teaching. Melory, Elliot, Diego, and Maynard at Roger Bacon and Ivo went at Roger Bacon, Roger to Gallup to teach Physics. Diego taught chemistry to the advanced class although he had only 1 year of chemistry at night school in Dayton. After the first year he taught ALL the chemistry. The stress level was pretty high, but he also had a lot of fun and enjoyed it once he got into the routine and he especially enjoyed the other teachers.

It was the time of the "Hippie generation" and in one of his later years Diego grew a mustache and goatee on vacation.



This lost him friendship with a lot of teachers and made Laurian Rausch, the principal, very upset with him. He simply told Laurian, "If you don't like it, fire me!" Laurian "backed off."

TO THE SOUTHWEST

Diego had since ordination wanted to go to the Southwest. After 11 years Huser asked him where in the Southwest he wanted to go. (Roger, he says, liked the Southwest.) He went to St. John, Roswell. He packed in a hurry and left half his stuff at St. George. He said: "It was a mistake not to take mv books with me." He was with Howard Meyer and Burcard Fisher, chaplain at the Poor Clares, who was his "salvation" as he would take time to sit and talk to Diego.

At Roswell, he worked with the Mexican Crusillo which he loved He said.

SENIOR MOMENTS

Senior Friars Newsletter

Volume 4, Issue 2



"After the people of St. John Parish lived a Cursillo I had them attend classes once a week to build up on what they learned at the Cursillo. Many of the people were Mexican working on the cotton farms and were not literate. So I suggested they record the classes, which I taught in Spanish."

Diego was three years at San Fidel and Cubero Mission where he taught guitar and worked with church music

In 1979 Andy Fox asked him to begin a formation program in the S.W. with



Gino. He was to draw up a plan and he offered three. One was "way out" based on the 12 step program and scripture and the original patron, rule and the writings of St. Francis. The

second was academic. The thirds was "traditional" which the council accepted. Diego was elected definitor so he had this plus the job of vocation director and formation. In his ten years in formation only three candidates out of all they worked with went to the Novitiate, Maynard Shurley, Mike Burns, and Richard Young.

In 1990 he went to Fort Defiance and in 1994 to Gallup for 9 years. He enjoyed his hometown of Gallup and had the funerals for his mom and Dad and all but 2 of his 16 aunts and uncles

Now Diego says he is getting used to being retired. He is getting back to reading historical and native American novels. He's also gotten very interested in Greek and Egyptian mythology and how so much of it parallels, points to Christianity. John Campbell on PBS, an ex Catholic, renewed his interest in this.

His hobby is watching football (Vikings?). He'd like to go to Assisi and Spain, the country of his St. Didacus. He and Maynard S.

and George W. made their annual pilgrimage to Las Vegas at the end of April and it was all free! (Ask Diego!)

In 1989 Diego had a heart attack and double by pass surgery. Some years ago he had an aneurism and they put in a shunt which, he says, saved his life.

Currently health wise, Diego is doing pretty good. He's pretty pain free from arthritis in his hips and knees. His knee problem goes back to a time when Alex Ripperger slid into him and Cornelius wouldn't let him go get it x-rayed. He exercises at the heart center. "I need to lose 20 lbs. I lost six and then I plateaued!"



Quite a history!!!

Diego is certainly photogenic! They sent me 12 photos of him from the archives!

JN

Wise Sayings According to Uhl!

John: "I don't drink any more, of course I don't drink any less."

John attended a cookie and punch event at the Head Start program. On returning home his

comment was: "The drinks were on me." [referring to the fact that preschoolers spill things.]

Anyone remember any of the many comments John had about "giving birth" to the new Province? Ed.

Page 3

THE CLASS OF '55!

The High School Seminary Graduating Class of '55 celebrated 50 years on June 24 at a Restaurant in Cincinnati, Ohio. (Does that make us Seniors?) Four from the class are deceased. Some of those attending were: Charles Neuhaus, Gilbert Schneider, Bill Westendick, Charles Rausch, George Smigielski, Murray Bodo, Bernard Lohkamp, Joe Buening, Terry McNally, George S. and Terry M. were the ones who got it all together. Terry and George asked everyone to send in a sketch of their life and put together a booklet which they gave to each one of us. Bill O'Neill (Now Doctor O'Neill from Iowa) sent me a photo of three of the class, a "blast out of the past!." Will print it next issue and maybe someone can do a little more in depth article on the reunion! Ed.

This picture was sent to me supposedly because it was a picture of Emeric Nordmeyer, Chris Partee, or Diego Mazon. I couldn't find any of them in there so I thought it would be a good mystery photo. Who can name them all? Come on now, don't let Benno show our province up!!!!



Our Lady of Guadalupe Senior Friars

Curia Juan Diego 1350 Lakeview Road, SW Albuquerque, NM 87105-6178 Phone: 505 877 5425

WWW.OLGOFM.ORG WATCH FOR THE NEWSLETTER ON THE WEB Senior Friar Committee: Chairperson: Larry Schreiber Council Liaison: Bruce Michalek Convener: Ben Begin (Councilor) Committee members: Berard Doerger, Cecil Kleber, Crispin Butz, George Ward. Joe Nelson, Newsletter Coordinator, e-mail: Joenels@juno.com, 10129 HAYNES ROAD.; SOCORRO, TEXAS 79927 Phone:915 860 9680, Cell 915 525 0750

